MANURE MANAGEMENT PLAN WORKBOOK

MANURE TRANSFER RECORD
JANUARY 1, _____ THROUGH DECEMBER 31, _____

Use Additional Sheets as Necessary
(See Workbook Instructions Page 16)

Date	Name of Importer/Broker	Address and Phone Number Importer/Broker	Manure Group	Amount of Manure Transferred	Crop Group and Application Rate
4/20	*EXAMPLE Bill Jones*	*55 Manure Road Manure Town 717-555-4567*	*Solid Beef*	*20 Tons*	*Unknown*