# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF WATERSHED RESTORATION AND NONPOINT SOURCE MANAGEMENT

# MANURE MANAGEMENT PLAN WORKBOOK

# **CHECKLIST**

|   | Manure<br>Management<br>Plan<br>Page No. | Completed or Reviewed | Not<br>Needed |
|---|--|-----------------------|---------------|
| Section 1 – General Information   |  |                       |               |
| Date of Development   | 2  | X                     |               |
| Contact Information   | 2  | X                     |               |
| Operation Information   | 3  | X                     |               |
| Animals Worksheet   | 5  | X                     |               |
| Section 2 – Mechanical Manure Application   |  |                       |               |
| Environmentally Sensitive Areas Worksheet   | 6  | X                     |               |
| Winter Application Worksheet  | 7  | X                     |               |
| Manure Management Plan Summary  | 8  | X                     |               |
| Section 3 – Operation Map   |  |                       |               |
| Operation Map   | 9  | X                     |               |
| Agriculture Process Wastewater Worksheet  Manure Storage Worksheet  | 10                                       | X                     |               |
| Section 5 – Pasture Management  |  |                       |               |
| Pasture Management Worksheet  | 12                                       | Х                     |               |
| Section 6 – Animal Concentration Areas  |  |                       |               |
| ACA Worksheet   | 13                                       | Х                     |               |
| Note: regulations require all operations with crops or ACAs to also Control Plan meeting the requirements of 25 Pa. Code Chapter 102. the county conservation district. |  |                       |               |
| Section 7 – Recordkeeping   |  |                       |               |
|   | 14-17                                    | X                     |               |

# MANURE MANAGEMENT PLAN WORKBOOK Section 1 – General Information

## **DATE OF DEVELOPMENT**

(See Workbook Instructions Page 3)

Date of Development: January 22, 2014

Date of Update(s): June 15, 2022

Note that the owner/operator is expected to evaluate the manure management plan annually and update the plan when necessary to keep the plan consistent with operation and manure management practices.

## **CONTACT INFORMATION**

(See Workbook Instructions Page 3)

Operation Name: Sample Farm

Name of Operator: Mr. John Q. Public

Name of Landowner(s): Mrs. Jane F. Farmerson

Operation Physical Address: 3 Sample Road

City, State and Zip Code: Farm City, PA 12345

Operation Mailing Address: 3 Sample Road

City, State and Zip Code: Farm City, PA 12345

Phone Number (Home/Barn): <u>717-555-4567</u>

(Cell): <u>717-555-3456</u>

Email Address: samplefarm@email.com

# Manure Management Plan Preparer Contact Information (if other than owner/operator)

Preparer Name: Mr. John Smith

Preparer Organization: Fertilizer Sales Company

Physical Address: <u>35 Spreader Lane</u>

City, State and Zip Code: Spreader City, PA 23456

Phone Number (Business): 601-555-4567

(Cell): <u>601-5553456</u>

Email Address: fertilizersales@sales.com

# **OPERATION INFORMATION**

(See Workbook Instructions on Page 3)

| a. | Crop Rotations used on the Operation (use additional sheets as r silage, 4 years mixed hay   | necessary   | <b>/)</b> : <u>4 years c</u> | <u>orn</u> |
|----|--|-------------|------------------------------|------------|
| b. | Acres available for mechanical application of manure (excluding  | pasture):   |                              |            |
|    | Owned: <u>120</u>  | Rent        | ed: <u>50</u>                |            |
|    | The term "Mechanical application" as used in this document means the application and through any mechanical means such as a manure spreader, irrigation system pitchfork. The term does not include direct application of manure by animal Concentration Areas. Pasture Areas should only be noted once, in letter c.  | m, horse-d  | Irawn equipn                 | nent, or a |
| c. | Pasture Areas:   | Yes 🖂       | No 🗌                         |            |
|    | If yes, list acres: Owned: 20 Rented:  |             |                              |            |
|    | If the operation contains pasture, then complete the Pasture Management Worksheet.   |             |                              |            |
| d. | Total acres available for manure: (b. + c.)  | <u>190</u>  |                              | Acres      |
| e. | Animals on the operation:  | Yes 🖂       | No 🗌                         |            |
|    | If animals are on the operation, complete the Animals Worksheet. Refer to Appennsylvania's Nutrient Management Act (Act 38) for additional information.  | pendix 2, / | Agronomy Fa                  | cts 54,    |
| f. | Environmentally Sensitive Areas:   |             |                              |            |
|    | Private or public drinking water wells Streams, lakes, springs, or ponds Open sinkholes Areas of concentrated flow including swales, ditches, gullies, etc. For winter application, above ground inlet to agricultural drainage system If the operation contains any environmentally sensitive areas, then complete the Environmentally Sensitive Areas Worksheet and identify the environmentally sensitive areas on the Operation Map. | Yes         | No                           |            |
| g. | Winter Application: Is manure applied during the winter?  If yes, then complete the Winter Application Worksheet.  | Yes ⊠       | No 🗌                         |            |
| h. | Agricultural Process Wastewater: Is any agricultural process wastewater generated on-site?  If yes, then complete the Agricultural Process Wastewater Worksheet.   | Yes 🛚       | No 🗌                         |            |
| i. | <b>Manure Storage Facilities:</b> Is manure stored in a manure storage facility (concrete tank, metal tank, under-building structure, earthen, clay, or synthetic lined pond or lagoon, solid manure stacking pad, etc.)?  | Yes 🛚       | No 🗌                         |            |
|    | If yes, then complete the Manure Storage and Stacking Worksheet.   |             |                              |            |

| j. | Solid Manure St     | tockpiling or Stackiı   | ng:  | Yes 🖂 | No 🗌 |      |
|----|---------------------|-------------------------|--|-------|------|------|
|    | ls manure stockpil  | ed or stacked in outdoo | r areas?   |       |      |      |
|    | If yes, then comple | ete the Manure Storage  | and Stacking Worksheet.  |       |      |      |
| k. | Animal Concent      | tration Areas (ACAs     | ):   | Yes 🛚 | No 🗌 |      |
|    | If yes:             | Owned: 🖂                | Rented:  |       |      |      |
|    | If the operation co | ntains any ACAs, then o | complete the ACA Worksheet.  |       |      |      |
| I. | manure will be o    |                         | e manure spreader used to apply<br>the recommendations in Agronon<br>oure application. |       |      | NA 🗌 |

### **ANIMALS WORKSHEET**

Use Additional Sheets as Necessary (See Workbook Instructions on Page 4)

## 1. Animal Unit and Animal Equivalent Unit Calculation:

| Animal Type<br>(a) | Animal # (normal production day) (b) |   | Average<br>Weight (lb.)<br>(c) |   |       |    | Animal Unit<br>(AU)<br>(d) |   | Days on operation per year (e) |     |     |        | Animal<br>Equivalent<br>Unit (AEU)<br>(f) |
|--------------------|--------------------------------------|---|--------------------------------|---|-------|----|----------------------------|---|--------------------------------|-----|-----|--------|---|
| Dairy Cows         | 60                                   | × | 1,450                          | ÷ | 1,000 | II | 87.00                      | × | 365                            | ÷   | 365 | =      | 87.00                                     |
| Broilers           | 10,000                               | × | 3.55                           | ÷ | 1,000 | =  | 35.50                      | × | 210                            | ÷   | 365 | =      | 20.42                                     |
|                    |                                      | × |                                | ÷ | 1,000 | =  |                            | × |                                | ÷   | 365 | =      |   |
|                    |                                      | × |                                | ÷ | 1,000 | =  |                            | × |                                | ÷   | 365 | =      |   |
|                    |                                      | × |                                | ÷ | 1,000 | =  |                            | × |                                | ÷   | 365 | =      |   |
|                    |                                      |   |                                |   |       |    |                            |   | То                             | tal | •   | 107.42 |   |

Refer to page 14 and Agronomy Facts 54, Pennsylvania's Nutrient Management Act (Act 38): Who is Affected? found in Appendix 2 when completing the Animals Worksheet.

If the operation maintains greater than 2.00 AEU/acre and eight or more total AEUs according to Calculation 2, the operation is regulated under Pennsylvania's Nutrient Management Act (Act 38), and the operator should consult with a certified nutrient management specialist before proceeding with the remainder of the Manure Management Plan.

# 2. AEU/Acre Calculation:

Total AEUs (1f) = 107.42

Total acres available for manure (Operation Information Page, Letter d) = 190

Total AEUs ÷ Total Acres available for manure = AEUs/Acre

107.42 AEUs ÷ 190 Acres = .56 AEU/Acre

# MANURE MANAGEMENT PLAN WORKBOOK Section 2 – Mechanical Manure Application

# **ENVIRONMENTALLY SENSITIVE AREAS WORKSHEET**

Use Additional Sheets as Necessary (See Workbook Instructions on Page 6)

All Environmentally Sensitive Areas listed should appear on the operation map as described in Section 3 of the Instructions.

| Field<br>Identification | Environmentally Sensitive Area (stream, lake, pond, spring, open sinkhole, drinking water source, concentrated flow area) | Setback or restricted distance for mechanically applied manure |
|-------------------------|---|--|
| 1                       | Stream  | 50' (cover crop)   |
| 16                      | Home water well   | 100'   |
| 10                      | Stream  | 35' (buffer)   |
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# WINTER APPLICATION WORKSHEET

Use Additional Sheets as Necessary (See Workbook Instructions Page 7)

| Field<br>Identification | Type of Manure<br>(Liquid or Solid,<br>Animal Type) | Winter Season<br>Application Rate | Percentage<br>of Crop<br>Residue | Type of Residue or<br>Vegetative Cover | Field<br>Slope<br>Percentage |
|-------------------------|---|-----------------------------------|----------------------------------|--|------------------------------|
| 22                      | Soild Dairy   | 20 ton/acre                       | NA                               | Grass Hay                              | 3-8%                         |
|                         |   |                                   |                                  |  |                              |
|                         |   |                                   |                                  |  |                              |
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|                         |   |                                   |                                  |  |                              |

### MANURE MANAGEMENT PLAN SUMMARY

Use Additional Sheets as Necessary (See Workbook Instructions Page 8)

| Crop Group and Yield<br>(a)       | Manure Group<br>(b) | Application<br>Season (c) | Planned<br>Application<br>Rate from<br>C, NBS, PI * (d) | Incorporation<br>Timing (e) | Commercial<br>Fertilizer<br>Application Rate<br>(f) | Fields where this crop group can be used (g) |
|-----------------------------------|---------------------|---------------------------|---|-----------------------------|---|--|
| Corn Silage<br>23 Tons            | Liquid dairy        | Spring                    | 9,000 gallons<br>NBS                                    | Unincorporated              | 110 lbs. N  | 1-25   |
| Corn Silage after alfalfa 23 tons | Liquid dairy        | Spring                    | 9,000 gallons<br>NBS                                    | Unincorporated              | 4 lbs. N  | 1-25   |
| Corn Silage<br>23 Tons            | Liquid dairy        | Fall                      | 9,000 gallons<br>NBS                                    | Unincorporated              | 110 lbs. N  | 1-25   |
| Corn Silage<br>23 Tons            | Solid dairy         | Fall                      | 25 tons<br>NBS  | Unincorporated              | 110 lbs. N  | 1-25   |
| Grass Hey<br>5 tons               | Liquid dairy        | Spring                    | 7,000 gallons<br>NBS                                    | Unincorporated              | 190 lbs. N  | 1-25   |
| Gray Hey<br>5 tons                | Liquid dairy        | Fall                      | 7,000 gallons<br>NBS                                    | Unincorporated              | 190 lbs. N  | 1-25   |
| Grass Hey<br>5 tons               | Solid dairy         | Winter                    | 20 tons<br>NBS  | Unincorporated              | 150 lbs. N  | 22   |
|                                   |                     |                           |   |                             |   |  |
|                                   |                     |                           |   |                             |   |  |

|  |                      |                 | ~                       |                          |         |          |
|--|----------------------|-----------------|-------------------------|--------------------------|---------|----------|
|  |                      |                 | /A                      |                          |         | <b>-</b> |
| Soil test results taken in the last three ye | eare indicate nhoer  | Shorolie levele | (Mehlich 3-P levels)    | I are less than 2010 nnm | . Yes   | XI NO I  |
| oon tost results taken in the last timee y   | cars indicate priosp |                 | (IVICIIIIOII D-I ICVCIO |                          | . 103 [ |          |

If soil samples are over three years old or indicate phosphorous levels greater than or equal to 200 ppm, then base manure application rates on the phosphorous removal charts, a NBS calculated to phosphorous removal, or the Phosphorous Index developed by an authorized planner.

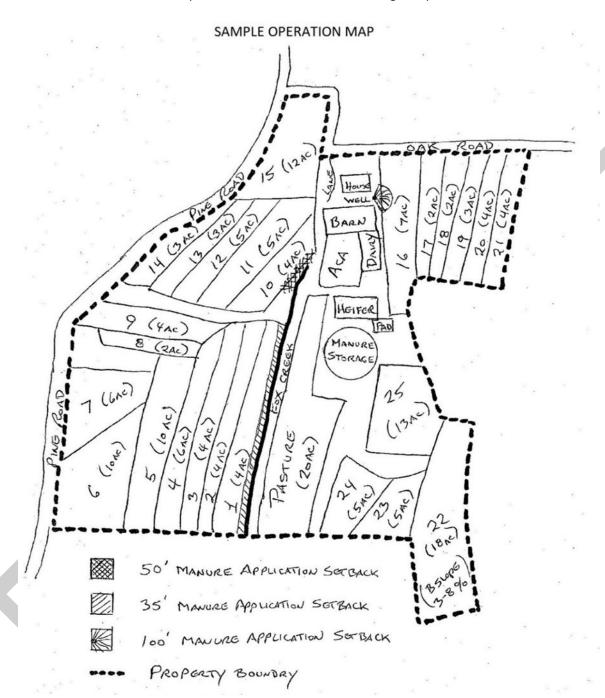
- \*C The application rate was taken from the charts in Appendix 1. Appendix 1 contains an explanation and example of how to use the rate charts when filling out this Manure Management Plan Summary.
- NBS The application rate was calculated using Nutrient Balance Sheet.
- PI The application rate was calculated by a Certified Nutrient Management Planner using the Phosphorus Index.

No single application can exceed 9,000 gallons unless applied in accordance with 25 Pa. Code § 83.294(e). If any application rates are greater than 9,000 gallons, then split the application into multiple applications with no evidence of pooling between applications.

# MANURE MANAGEMENT PLAN WORKBOOK Section 3 – Operation Map

# **INSERT** operation map

(See Workbook Instructions Page 10)



# MANURE MANAGEMENT PLAN WORKBOOK Section 4 – Manure and Agricultural Process Wastewater Storage and Stockpiling/Stacking Areas

# AGRICULTURAL PROCESS WASTEWATER WORKSHEET

Use Additional Sheets as Necessary (See Workbook Instructions Page 11)

| 1. |          | agricultural process wastewater generated on site (water system overflow, wash water, milkhouse ater, egg wash water, etc.)   |
|----|----------|---|
|    | Milk ho  | ouse wastewater   |
| 2. | facility | tural process wastewater is directed to a manure or waste storage  Yes  No  Insted on the Manure Storage and Stacking Worksheet and land according to recommendations in the Manure Management Planeary?  |
|    | a.       | If yes, identify the manure or waste storage facility or facilities listed on the Manure Storage and Stacking Worksheet that receive(s) the agricultural process wastewater.  |
|    |          | N/A   |
|    | b.       | If no, the operator should immediately contact the county conservation district, NRCS, or a private consultant for management recommendations and technical assistance. Identify the date, name, and affiliation of the contact in the space below. |
|    |          | Date of Contact January 27, 2022  |
|    |          | Name and Affiliation of Contact <u>John Brown, York County Conservation District</u>  |
|    |          | <ol> <li>Description of management strategies for agricultural process wastewater generated on-site<br/>discussed with the county conservation district, NRCS, or private consultant.</li> </ol>  |
|    |          | Flouted tank & manifold waste transfer system with sized and engineered Vegetated Treatment Area  |
|    |          | ii. Planned Implementation Date: June 15, 2022  |
|    |          | Implemented on Date:  |
|    |          |   |

## MANURE STORAGE AND STACKING WORKSHEET

(Include Information for Each Manure Storage Facility and Stacking Area)
Use Additional Sheets as Necessary
(See Workbook Instructions Page 12)

1. Type of storage(s) and stacking area(s) (concrete or metal tank, under building structure, earthen or clay or synthetically lined pond or lagoon, exposed concrete pad, roofed solid manure stacking pad, etc.) and year(s) of construction:

Concrete circular tank constructed in 2005; Manure stacking pad constructed in 1998

|    | a.       | A copy of the professional engineer certification is kept on site for all liquid Yes  or semisolid manure storages constructed after January 29, 2000.                                    |
|----|----------|---|
|    | b.       | If a copy of the certification is not available, provide the date a registered professional engineer was contacted  |
| 2. |          | mate size and volume of existing liquid and semisolid manure storages and/or the dimensions of stacking area(s), indicate if exposed to precipitation.                                    |
|    |          | re Tank 92' diameter, 11' deep (excluding freeboard of 6 inches) exposed to precipation, 550,000 capacity   |
|    | Stacking | g pad 50' by 60', not exposed to precipitation  |
| 3. |          | nal materials added to the manure storage(s) or stacking area(s) including bedding, silage leachate, agricultural process wastewater (see the Agricultural Process Wastewater Worksheet): |
|    | Tank - r | nilk house water  |
|    | Pad - st | raw bedding used for stacked manure   |
|    |          |   |
| 4. |          | eration maintains adequate manure storage to apply manure according to Yes $\boxtimes$ No $\sqsubseteq$ blication recommendations outlined on the Manure Management Plan ry.              |
| 5. | All man  | ure stacking or stockpiling areas not on the farmstead meet the following criteria: Yes $oxtimes$ No $oxtimes$  |
|    | a.       | At least 100 feet from environmentally sensitive areas.   |
|    | b.       | On properly constructed and improved stacking areas whenever possible.  |
|    | C.       | On the top of a hill where possible, diverting upslope water away from the areas.   |
|    | d.       | On less than 8% slope.  |
|    | e.       | Manure is dry enough to stack at least four feet in height.   |
|    | f.       | The volume of stacked manure is limited to the amount that can be spread on near-by fields.   |
|    | g.       | Covered with a water-repellant cover if it will be in place for more than 120 days.   |
| 6. |          | or best management practices needed to address identified problems related to manure storage and/or g and the planned implementation date (season and year) for each practice or action:  |
|    | Tank - N | No problems found with tank   |
|    |          |   |

Pad - Need to direct clean water away from pad; To be completed in Spring of 2022.

# MANURE MANAGEMENT PLAN WORKBOOK Section 5 – Pasture Management

# **PASTURE MANAGEMENT WORKSHEET**

(See Workbook Instructions Page 14)

List all pastures in the Manure Management Plan and identify these pastures on the operation map.

| 1.      | Identify the pasture management approach below:   |  |  |  |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|--|--|--|
|         | I am implementing grazing plan meeting the requirements of the Natural Resources Conservation Service Pennsylvania Technical Guide Practice Standard 528 for Prescribed Grazing.  |  |  |  |  |  |  |  |  |  |
|         |   | I am managing or will manage my pastures by the date listed below to maintain at least three (3) inches of vegetation height and 70% perennial vegetative cover when animals are present on pasture. |  |  |  |  |  |  |  |  |
| Date Ir | nplemer   | nted or Planned Implementation Date <u>June 15, 2015</u>   |  |  |  |  |  |  |  |  |
| 2.      | If one of the above boxes are checked and animals are excluded from streams, seeps, ponds, and other surface waters, and clean drinking water is available to all livestock meeting their daily water requirements identify the additional information below. |  |  |  |  |  |  |  |  |  |
| Ex      | Exclusion Fence Length (ft) 1,550 Average Width of Excluded Area (ft) 35  |  |  |  |  |  |  |  |  |  |
| Ins     | tallation   | Date of Fence and Watering System <u>June 20, 2020</u>   |  |  |  |  |  |  |  |  |
| If a    | nv fields   | are overgrazed, then they must be reestablished in the next growing season or those fields should be   |  |  |  |  |  |  |  |  |

If any fields are overgrazed, then they must be reestablished in the next growing season or those fields should be managed as an Animal Concentration Area (See the Animal Concentration Areas Worksheet). Overgrazing means that the pasture is not meeting either of the pasture management guidelines identified in the above checkboxes.

# MANURE MANAGEMENT PLAN WORKBOOK Section 6 – Animal Concentration Areas

# **ANIMAL CONCENTRATION AREAS WORKSHEET**

(See Workbook Instructions Page 15)

#### 1. Technical Assistance:

Some operations may need technical assistance to develop and implement BMPs on Animal Concentration Areas (ACAs) and/or develop a plan to minimize bare spots and maintain at least three inches of vegetation height and 70% perennial vegetative cover while animals are present on the pasture. The operator has no more than three years from the date of developing the Manure Management Plan to implement BMPs or establish pasture conditions on ACAs. DEP believes that most operations will be able to implement BMPs on a much shorter time frame but recognizes that more time may be needed for some costly BMPs.

Operators with ACAs requiring corrective actions should immediately contact the local conservation district, NRCS, or a private consultant and should document that contact and the time frame for developing and implementing BMPs.

List date contact was made to the assisting agency/party to help in these efforts: March 1, 2022

List who was contacted to assist in these efforts: John Brown, York County Conservation District

# 2. Describe the management strategies for any ACAs on the operation.

Installation of gutters and downspouts and heavy use area protection directing water to the concrete tank manure storage facility in the summer of 2022. Installation of fencing and stream crossing to locate congregation areas away from the stream.

### 3. BMP Implementation Schedule

|   | Identify the date implemented in the "Date" row of the ACA block if BMP has been implemented.<br>List the planned date for implementation in the "Date" row of the ACA block if the BMP is planned.<br>Record N/A if the BMP does not apply. |  |  |  |                                    |                                   |  |  |  |  |  |
|---|--|--|--|--|------------------------------------|-----------------------------------|--|--|--|--|--|
|   | If installed, list the amount installed in the units listed in the "Amount" row of the ACA block.  |  |  |  |                                    |                                   |  |  |  |  |  |
| ACA Name or<br>Location<br>(Refer to<br>Operation<br>Map) |  | Divert<br>clean water<br>around<br>ACA<br>(Number of<br>Systems) | Improve and stabilize the surface material of the ACA (Sq. Ft) | Direct polluted<br>water to<br>storage or<br>vegetated<br>treatment area | through<br>stabilized<br>crossings | Limit size<br>of denuded<br>areas | Locate area where<br>animals<br>congregate (feed<br>areas, shade, etc.)<br>away from streams |  |  |  |  |
| ACA   | Date   | 7/15/2022  | 7/15/2022  | 7/15/2022  | 9/15/2022                          | Yes                               | 9/15/2022  |  |  |  |  |
| #1  | Amount   | 1 system   | 3,000 sf   |  |                                    |                                   |  |  |  |  |  |
|   | Date   |  |  |  |                                    |                                   |  |  |  |  |  |
|   | Amount   |  |  |  |                                    |                                   |  |  |  |  |  |
|   | Date   |  |  |  |                                    |                                   |  |  |  |  |  |
|   | Amount   |  |  |  |                                    |                                   |  |  |  |  |  |
|   | Date   |  |  |  |                                    |                                   |  |  |  |  |  |
|   | Amount   |  |  |  |                                    |                                   |  |  |  |  |  |

# MANURE MANAGEMENT PLAN WORKBOOK Section 7 - Recordkeeping Forms

# **MANURE APPLICATION RATE RECORD** JANUARY 1, <u>2022</u> THROUGH DECEMBER 31, <u>2022</u> Use Additional Sheets as Necessary

(See Workbook Instructions Page 16)

| Date    | Field<br>Identification | Acres | Manure<br>Group | Crop Group  | Application<br>Rate | Notes   |
|---------|-------------------------|-------|-----------------|-------------|---------------------|---------|
| 10-2-22 | 10, 12, 13              | 3     | Liquid Dairy    | Corn Silage | 6,500 gal           | EXAMPLE |
| 4/22    | 1, 3, 5, 7              | 24    | Liquid dairy    | Corn Silage | 9,000 gal           |         |
| 4/25    | 2, 4, 6, 8              | 22    | Liquid dairy    | Grass Hay   | 7,000 gal           |         |
| 10/5    | 9, 11, 13               | 12    | Solid dairy     | Corn Silage | 25 tons             |         |
| 10/15   | 10, 12, 14, 16          | 29    | Liquid dairy    | Grass Hay   | 7,000 gal           |         |
| 10/15   | 15, 17, 19              | 17    | Liquid dairy    | Corn Silage | 9,000 gal           |         |
|         |                         |       |                 |             |                     |         |
|         |                         |       |                 |             |                     |         |
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# CROP YIELD RECORD JANUARY 1, 2022 THROUGH DECEMBER 31, 2022

Use Additional Sheets as Necessary (See Workbook Instructions Page 16)

| Crop Group  | Date<br>Harvested       | Yield Goal  | Actual Yield<br>Harvested   | Notes  |
|-------------|-------------------------|---|---|--|
| Corn Silage | Sep 2022                | 21 Tons   | 22 Tons   | EXAMPLE  |
| Corn Silage | September               | 21 tons   | 22 tons   |  |
| Grass Hay   | May and<br>August       | 5 tons  | 4 tons  |  |
|             |                         |   |   |  |
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|             | Corn Silage Corn Silage | Cross Hay  Cross Hay  Harvested  Sep 2022  September  May and | Cross Hay  Corn Silage  Sep 2022  21 Tons  Corn Silage  September  21 tons  May and  5 tons | Cross Have May and Frence Have Harvested  Harvested Harvested 21 Tons 22 Tons  Cross Have May and Frence Atons |

# **MANURE TRANSFER RECORD** JANUARY 1, <u>2022</u> THROUGH DECEMBER 31, <u>2022</u> Use Additional Sheets as Necessary (See Workbook Instructions Page 16)

| Date | Name of<br>Importer/Broker | Address and Phone<br>Number Importer/Broker   | Manure<br>Group | Amount of<br>Manure<br>Transferred | Crop Group<br>and<br>Application<br>Rate |
|------|----------------------------|---|-----------------|------------------------------------|--|
| 4/20 | EXAMPLE<br>Bill Jones      | 55 Manure Road Manure<br>Town<br>717-555-4567 | Solid Beef      | 20 Tons                            | Unknown                                  |
| 4/20 | Bill Jones                 | 55 Manure Road<br>Manure Town<br>717-555-4567 | Solid Beef      | 20 tons                            | Unknown                                  |
| 10/5 | Bill Jones                 | 55 Manure Road<br>Manure Town<br>717-555-4567 | Solid Beef      | 1 tons                             | Unknown                                  |
|      |                            |   |                 |                                    |  |
|      |                            |   |                 | ·                                  |  |
|      |                            |   |                 |                                    |  |
|      |                            |   |                 |                                    |  |
|      |                            |   |                 |                                    |  |
|      |                            |   |                 |                                    |  |
|      |                            |   |                 |                                    |  |

# MANURE STORAGE FACILITY RECORD MONTHLY INSPECTION FORM

Use Additional Sheets as Necessary (See Workbook Instructions Page 16)

| Storage Name            | Inspection<br>Date | Manure Depth<br>(liquid) | Depth of Surface<br>of Manure to<br>Freeboard (liquid) | Leak Detection System Inspections. Are there any leaks, overflows, or seepages? Describe. | Structural Integrity. Are there cracks, erosion, slope failures, liner deterioration, rodent holes, large vegetation, excessive or lush vegetation, fencing issues, loading area issues? Describe. |
|-------------------------|--------------------|--------------------------|--|---|--|
| EXAMPLE<br>Liquid Dairy | 1/1/2022           | 3.5 feet                 | 7.5 feet   | None  | No problems observed   |
| Liquid dairy            | 1/1/2022           | 3.5 feet                 | 7.5 feet   | None  | No problems observed   |
| Same                    | 2/1/2022           | 5 feet                   | 6 feet   | None  | Same   |
| Same                    | 3/1/2022           | 6.5 feet                 | 4.5 feet   | None  | Same   |
| Same                    | 4/1/2022           | 8 feet                   | 3 feet   | None  | Same   |
| Same                    | 5/1/2022           | 1 feet                   | 10 feet  | None  | Same   |
| Same                    | 6/1/2022           | 2.5 feet                 | 8.5 feet   | None  | Same   |
|                         |                    |                          |  |   |  |
|                         |                    |                          |  |   |  |
|                         |                    |                          |  |   |  |
|                         |                    |                          |  |   |  |
|                         |                    |                          |  |   |  |
|                         |                    |                          |  |   |  |