


**Recording**  
**Section 319 Grant Projects in the**  
**PracticeKeeper Database**

Section 319 Annual Grantees Meeting  
May 28, 2024

Josh Shapiro, Governor

Jessica Shirley, Interim Acting Secretary

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## Objectives

- To understand the reason for the change in process.
- To identify the timing of the change and who it affects.
- To know where to find training and instructions.
- To recognize who to contact with questions.

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## NPS Management Plan and Annual Report



Grants Reporting and Tracking System (GRTS) Log In

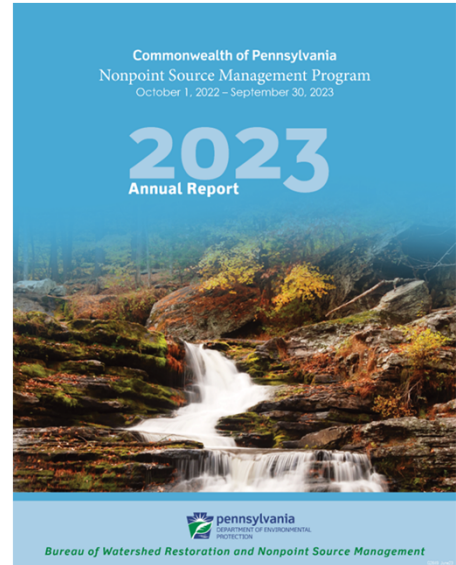
Username

Password

[Log In](#)

OR

[Go to Public Data Explorer](#)



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## Chesapeake Bay Reporting to EPA

- **Attributes being tracked:**
  - BMP type (name)
  - BMP subtype
  - Status
  - BMP location
    - Latitude and Longitude is based on the calculated centroid of the BMP
    - County is derived from the intersection of the drawn BMP and county boundaries
    - HUC Watershed is derived from the intersection of the drawn BMP and watershed boundaries
  - Implemented date
  - Implemented amount
  - Unit of measure
  - Funding source
- **Scale or Geographic areas:** BMPs are manually drawn on a map from which location data is derived

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## PracticeKeeper Tracking & Reporting

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## PracticeKeeper – Phase 1

**Growing Greener and Section 319 Grants Goals & Accomplishments Instructions (2022)**

Courses

Category: Funding and Grants

**319 NPS GOALS & ACCOMPLISHMENTS FORM**

This form represents (choose one):  
 Project Goals  
 Project Accomplishments (to be submitted with final report)

Project Title: WIP Implementation Phase 1/ South Branch Plum Creek  
 State Project Number: 2005  
 Contact Number: 2000000000  
 Primary Subgrantee: Indiana County Conservation District  
 Project Manager Name: John Smith  
 Project Manager Phone: 724-955-5555  
 Grant Amount (319): Federal Funds: \$280,000

Project Start Date: 4/1/2021  
 Project End Date: 07/30/2023

Partner Name (Add additional rows if needed)	Role	Organization Type	Match/Partner Contribution Amount	Cash or In-Kind
Indiana County Conservation District	Grant Admin.	County/Municipal Agencies	\$30,000	Cash
Americorp	Education	Non-Government Org. (NGO)	\$2,500	In-Kind
Compost & Landscapers	Maintenance	Private Sector	\$5,000	Cash
	Assistance	Private Land Holders	\$1,700	In-Kind
				\$

\*Do not list individual volunteer or private land holder names.

**Web Categories:**  
 (Check all that apply. One must be marked primary. The rest of the applicable work categories are to be marked non-primary.)

Primary	Non-Primary	Category
<input type="checkbox"/>	<input type="checkbox"/>	319 National Monitoring Project
<input type="checkbox"/>	<input type="checkbox"/>	319 Design
<input type="checkbox"/>	<input type="checkbox"/>	319 Effectiveness Monitoring
<input type="checkbox"/>	<input type="checkbox"/>	319 Implementation
<input type="checkbox"/>	<input type="checkbox"/>	Education/Information
<input type="checkbox"/>	<input type="checkbox"/>	Grassroots
<input type="checkbox"/>	<input type="checkbox"/>	Monitoring Design
<input type="checkbox"/>	<input type="checkbox"/>	NPS State Staff Activities
<input type="checkbox"/>	<input type="checkbox"/>	Regulatory Enforcement
<input type="checkbox"/>	<input type="checkbox"/>	Water Quality Assessments/Monitoring
<input type="checkbox"/>	<input type="checkbox"/>	Watershed Planning

**Recording Growing Greener and Section 319 Grant Projects in the PracticeKeeper Database (2022)**

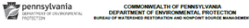
Courses

Category: Funding and Grants

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# PracticeKeeper – Phase 2

## July 1, 2024 Grantee → PracticeKeeper → Accomplishments Report



**319 NONPOINT SOURCE MANAGEMENT ACCOMPLISHMENTS REPORT**

Project Title: Test Project  
 State Project Number: 1234  
 Contract Number: C90001234  
 Primary Subgrantee: Sample Watershed Association  
 Grant Amount (159% Federal Funds): \$100,000.00  
 Project Start Date: 10/6/2018  
 Project End Date: 06/30/2023

Partner Name	Role	Organization Type	Match/Partner Contributions Amount
landowner	land donation	Private Land Owners	\$1,000.00
X Conservation District	water quality monitoring	County/Municipal Agencies	\$1,200.00
X Watershed Organization	grant administration	NPO	\$0.00

**Work Categories:**

Primary	Non-Primary	One must be marked primary. The rest of the applicable work categories are to be marked non-primary.
<input type="checkbox"/>	<input type="checkbox"/>	Final National Monitoring Project
<input type="checkbox"/>	<input type="checkbox"/>	BMP Design
<input type="checkbox"/>	<input type="checkbox"/>	BMP Effectiveness Monitoring
<input type="checkbox"/>	<input type="checkbox"/>	BMP Implementation
<input type="checkbox"/>	<input type="checkbox"/>	Construction/Restoration
<input type="checkbox"/>	<input type="checkbox"/>	CRM Modeling
<input type="checkbox"/>	<input type="checkbox"/>	Monitoring Design
<input type="checkbox"/>	<input type="checkbox"/>	Regulatory Enforcement
<input type="checkbox"/>	<input type="checkbox"/>	Water Quality Assessments/Monitoring
<input type="checkbox"/>	<input type="checkbox"/>	Watershed Planning

Waterbodies:		
Waterbody Name	Type	ATTAINS ID
Soft Run	Stream/Creek/River	PA-SCR-66205687

Map Location:		
Site (Land Unit) Name	Latitude	Longitude
Soft Run25	40.606489	-77.765301

319 Watershed Implementation Plan (WIP) Name		Status
Upper Kishacoquillas Creek Watershed Implementation Plan		Implementing a Watershed Based Plan

Pollutants and Load Reductions:					
Pollutant	Estimated Load Reduction	Unit of Measure	Load Reduction Model	Load Reduction Date	TMDL? Yes or No
<input type="checkbox"/> Acidity					
<input type="checkbox"/> Metals (Aluminum)					
<input type="checkbox"/> Metals (Iron)					
<input type="checkbox"/> Metals (Manganese)					
<input checked="" type="checkbox"/> Nitrogen	24.0	LBS/YR	Model My Watershed	05/01/2024	No
<input checked="" type="checkbox"/> Phosphorus	120.0	LBS/YR	Model My Watershed	05/01/2024	Yes
<input checked="" type="checkbox"/> Sedimentation-Siltation	18.0	TONS/YR	Model My Watershed	05/01/2024	Yes

What differed between the final approved workplan and what was finally accomplished for this project? (i.e. Clarify any amendments, project changes, deliverables.)

There were no changes or amendments to the original workplan. All project components were completed as planned.

Best Management Practices (Implementation projects only):  
 If applicable, please explain why installed BMPs were different than what was stated in the final approved work plan.

N/A

Deliverables:


Deliverables planned in the final approved workplan	Deliverables submitted to PADEP	Date deliverable was submitted to PADEP
landowner agreement	landowner agreement	02/27/2023
stream design	stream design	06/02/2023
operation and maintenance plan	operation and maintenance plan	06/02/2023
final report	final report	06/02/2023

If applicable, please explain why the deliverables that were submitted to PADEP were different than what was committed to in the final approved workplan.

N/A

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# External Course Layout



**Recording Growing Greener and Section 319 Grant Projects in the PracticeKeeper Database - Non-Conservation District Grantees (2024)**

Courses

Category: Funding and Grants

INTRODUCTION (WATCH FIRST)

PARTNER 319 MODULE

PARTNER GROWING GREENER MODULE

RESOURCES

BEYOND THE USER GUIDES

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## Internal Course Layout



**Recording Growing Greener and Section 319 Grant Projects in the PracticeKeeper Database - Conservation District Grantees (2024)**

Courses

Category: Funding and Grants


**INTRODUCTION (WATCH FIRST)**


**PARTNER BMP APPROVAL PROCESS**

**RESOURCES**



**BEYOND THE USER GUIDES**

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**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Bureau of Watershed Restoration and Nonpoint Source Management**

## Your DEP Project Advisor

### Watershed Support Section

[RA-EPWATERSHEDSPRT@pa.gov](mailto:RA-EPWATERSHEDSPRT@pa.gov)

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